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**CONFIRMATION NO. 6095** 

| <b>SERIAL NUMBER</b><br>10/533,955         | FILING OR 371(c)  | C   | 310       | GROUP ART UNIT<br>2834 |                                  | ATTORNEY<br>DOCKET NO.<br>052494 |    |             |  |
|--|---|-----|-----------|------------------------|----------------------------------|----------------------------------|----|-------------|--|
| APPLICANTS  Yasutaka Fujim                 | oto, Kanagawa, JAPAN  | ŀ   |           | ,                      |                                  |                                  |    |             |  |
|  | •   |     |           |                        |                                  |                                  |    |             |  |
|  | <b>A</b> ************************************   |     | 1/24/2003 |                        |                                  |                                  |    |             |  |
| <b> </b> •                                 |   |     | 1/24/2000 |                        |                                  |                                  |    |             |  |
|  | ATIONS ************************************   | *** |           |                        |                                  |                                  |    |             |  |
| JAPAN 2002-320965 11/05/2002               |   |     |           |                        |                                  |                                  |    |             |  |
| Foreign Priority claimed                   |   |     | T         | 1                      |                                  |                                  |    |             |  |
| 35 USC 119 (2 d) conditions                |   |     |           |                        | SHEETS TO                        |                                  |    | INDEPENDENT |  |
| Imet COUNTRY DRA                           |   |     |           |                        | WING CLAIMS                      |                                  | MS | CLAIMS<br>1 |  |
| Acknowledged Examiner's Signature Initials |   |     |           |                        |                                  |                                  |    |             |  |
| ADDRESS<br>38834                           |   |     |           |                        |                                  |                                  |    |             |  |
| TITLE                                      |   |     |           |                        |                                  |                                  |    |             |  |
| Spiral linear motor                        |   |     |           |                        |                                  |                                  |    |             |  |
|  | FEES: Authority has been given in Paper No to charge/credit DEPOSIT ACCOUNT No for following: |     |           |                        | ☐ All Fees                       |                                  |    |             |  |
|  |   |     |           |                        | ☐ 1.16 Fees ( Filing )           |                                  |    |             |  |
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|  |   |     |           |                        |                                  | ☐ Credit                         |    |             |  |